

VILLAGE OF CLAYTON
AGENDA
MAY 13TH, 2025

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SMART ROLE IN THE COMMUNITY PRESENTATION BY ADAMS FIBER
5. PUBLIC COMMENTS
6. ADMINISTRATION OF OATHS OF OFFICE (SAM, JAMIE, DENNY, AND JORDIN)
7. PRESIDENTS REPORT
 - A. PASS RESOLUTION FOR APPOINTMENT OF CLERK AND TREASURER (NICCIE)
 - B. ADMINISTRATION OF OATH OF OFFICE (NICCIE)
 - E. RESOLUTION SETTING MEETING DATES FOR 2025
 - F. COMMITTEE APPOINTMENT LIST
8. APPROVAL OF MINUTES FOR APRIL
 - A. PUBLIC WORKS (1) (HICKS)
 1. WATER AND SEWER
 - A. WATER LOSS REPORT
 - B. WATER RATE INCREASE?
 - C. WATER LINE REPLACEMENT PLAN UPDATES
 - D. WATER & ACCOUNTING PROGRAM OPTIONS (NEED DECISION BY 6/30/25)
 2. ZONING AND PERMITS (GARY CANTRELL)
 - A. ZONING BOARD REPORT
 1. PLACEMENT OF YARD BARN AT 410 N AUGUSTA RD
 2. BUILDING PERMIT FOR JERRY SHANHOLTZER, 201 S JEFFERSON
 3. BUILDING PERMIT FOR KIM DORMIRE, 401 S ELM

4. ROOF MOUNTED SOLAR PERMIT, WILLIAM HETRICK, 112 MORGAN
 5. ROOF MOUNTED SOLAR PERMIT, CHRIS DAVIS, 112 OUTERBELT DR
- B. PUBLIC WORKS (2) (CUNNINGHAM)
1. EQUIPMENT AND REPAIRS
 2. PERSONNEL
 - A. EMPLOYEE AGREEMENT (BILL)
 3. INFRASTRUCTURE
- C. PUBLIC SAFETY (SCHAFFER)
1. POLICE REPORT
 2. CLEAN UP OF DERELICT PROPERTIES
- D. FINANCE (PADGETT)
1. APPROVE BILLS FOR PAYMENT
 2. APPROVE TREASURERS REPORT
 3. SET BUDGET MEETING
 4. COMMUNITY DEVELOPMENT AMOUNT FOR 2025 OLD SETTLERS
- E. PUBLIC PROPERTY (PADGETT)
1. LEGION HALL & COMMUNITY HALL
 2. WATER TOWER
- F. ORDINANCES (HICKS)
- G. PARKS (CUNNINGHAM)
1. KITCHEN REBUILD AT PARK
 2. SCOREBOARD AT PARK & PICKLEBALL COURT UPDATE (LIONS)
- H. ADJOURN