

**VILLAGE OF CLAYTON
AGENDA
JANUARY 6TH, 2026**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENTS
5. PRESIDENTS REPORT
6. APPROVAL OF MINUTES FOR SPECIAL MEETING DECEMBER 4TH, 2025
7. APPROVAL OF MINUTES FOR REGULAR BOARD MEETING DECEMBER 9TH, 2025
 - A. PUBLIC WORKS (1) (HICKS)
 1. WATER AND SEWER
 - A. WATER LOSS REPORT
 - B. WATER LINE REPLACEMENT PLAN UPDATES
 - C. IEPA VIOLATION REGARDING WATER LINE OWNED BY SHELBY AKERS
 - D. BASE WATER RATE FOR INSIDE CITY LIMITS IS \$12.25, OUTSIDE IS \$14.25 AND THEN ITS \$5.13 PER THOUSAND GALLON FOR BOTH, DOES THIS NEED TO BE CHANGED? (TABLE UNTIL NICCIE GETS IRWA RATE SURVEY DONE)
 2. ZONING AND PERMITS (GARY CANTRELL)
 - A. ZONING BOARD REPORT
 1. BUILDING PERMIT FOR THOROMAN SOLAR PROJECT
 2. DO WE WANT TO CHANGE THE PERMIT FEE'S FOR SOLAR PERMITS (FLAT AMOUNT OR IN A RATED SYSTEM) (TABLE UNTIL GARY IS AVAILABLE FOR MEETING)
 - B. PUBLIC WORKS (2) (CUNNINGHAM)
 1. EQUIPMENT AND REPAIRS
 2. PERSONNEL
 3. INFRASTRUCTURE
 - C. PUBLIC SAFETY (SCHAFER)
 1. POLICE REPORT

2. CLEAN UP OF DERELICT PROPERTIES

D. FINANCE (PADGETT)

1. BILL FROM KNUFFMAN PLUMBING FOR 308 W LAFAYETTE ST. OWNED BY MARGE MOORE

2. APPROVE BILLS FOR PAYMENT

3. APPROVE TREASURERS REPORT

E. PUBLIC PROPERTY (PADGETT)

1. VILLAGE PROPERTY AT 208 W MAIN

2. LEGION HALL & COMMUNITY HALL

3. WATER TOWER

F. ORDINANCES (HICKS)

G. PARKS & CEMETERIES (CUNNINGHAM)

1. PICKLEBALL COURT UPDATE (LIONS)

H. ADJOURN