

VILLAGE OF CLAYTON  
AGENDA  
APRIL 8<sup>TH</sup>, 2025

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENTS
5. PRESIDENTS REPORT
6. APPROVAL OF MINUTES FOR MARCH
  - A. PUBLIC WORKS (1) (HICKS)
    1. WATER AND SEWER
      - A. WATER LOSS REPORT
      - B. LARGE RADIO READ METERS THAT STILL NEED INSTALLED (WAITING ON SCHUSTER TO FOLLOW UP, SAID HE WAS 2 MONTHS OUT IN FEBRUARY)
      - C. WATER LINE REPLACEMENT PLAN (PROPOSAL FROM JAMIE, AARON & BILL)
      - D. WATER & ACCOUNTING PROGRAM OPTIONS (NEED DECISION BY 6/30/25)
    2. ZONING AND PERMITS (GARY CANTRELL)
      - A. ZONING BOARD REPORT
      - B. PERMIT APPLICATIONS
        1. PLACEMENT OF YARD BARN AT 410 N AUGUSTA RD
        2. MIKE FUHRMAN HOUSE BUILD AT 312 W LAFAYETTE (NO PERMIT)
        3. FENCE PERMIT FOR SAMANTHA WATERS AT 105 W MORGAN
        4. BUILDING PERMIT FOR DECK FOR LARRY SCHAFFER AT 212 S JEFFERSON
  - B. PUBLIC WORKS (2) (CUNNINGHAM)
    1. EQUIPMENT AND REPAIRS

2. PERSONNEL
  - A. EMPLOYEE AGREEMENT (BILL)
3. INFRASTRUCTURE
  - B. MFT REBUILD IL GRANT MONEY TO BE AUTHORIZED/USED BY 7/1/2025, (46,725.90) WILL BE USED AS REGULAR MFT FUNDS
- C. PUBLIC SAFETY (SCHAFFER)
  1. POLICE REPORT
  2. CLEAN UP OF DERELICT PROPERTIES
- D. FINANCE (PADGETT)
  1. APPROVE BILLS FOR PAYMENT
  2. APPROVE TREASURERS REPORT
- E. PUBLIC PROPERTY (PADGETT)
  1. LEGION HALL & COMMUNITY HALL
  2. WATER TOWER
  3. PUTTING VILLAGE PROPERTIES OUT FOR BID
- F. ORDINANCES (HICKS)
  1. ORDINANCE AMENDING CHAPTER 18 OF VILLAGE CODE, ADOPTION OF 2021 INTERNATIONAL BUILDING CODE & PROPERTY MAINTENANCE CODE
  2. ORDINANCE AMENDING CHAPTER 15 OF VILLAGE CODE, PROHIBITING INOPERABLE VEHICLES WITHIN THE VILLAGE OF CLAYTON
- G. PARKS (CUNNINGHAM)
  1. KITCHEN REBUILD AT PARK
  2. SCOREBOARD AT PARK & PICKLEBALL COURT UPDATE (LIONS)
  3. VOLLEYBALL COURT
  4. FIREWORKS AT OLD SETTLERS
- H. ADJOURN